



B&B NEWSLETTER

MAY 2010 VOLUME 44 ISSUE 9

CLUB INFORMATION

FUTURE MEETINGS:

All meetings held at Circle B

Rec Center in Cedarburg

BOARD of DIRECTORS

TBA

CLUB MEETING

Next Fall

CLUB OFFICERS

President: Dan Burback

Vice President: Dave Pom

Secretary: Mike Brown

Treasurer: Patty Kison

BOARD MEMBERS

Chris Habich

Denny Kison

Mark Gall

Chris Bumpke

Tim Einwalter

Bob Thomas

TRAIL MASTER

Randy Kison

Editor: Dan Burback

Publisher: Mike Mueller

Distribution: Denny & Kathy
Kison

Send all items for the B&B

Newsletter to:

Dan Burback

email: rockonsister@charter.net

Monticello Sno-Mobile Club, Inc.

P.O. Box 717

Cedarburg, WI 53012

www.monticellosnomobileclub.or

ITS ALMOST FAIR TIME.....

With the warm temps and the green grass, spring has sprung and summer is right around the corner. And with summer, comes the Ozaukee County Fair and our annual fund raiser. I know most are pushing to get outdoors to either work on their yard, hit the links, head out fishing, riding their motorcycles or just to be outside. When this is happening, is anyone thinking of snow or even snowmobiling or the snowmobile Club?? Probably not, which I'm even guilty of this. Yet I have thought of snowmobiling when I see a worn spot on the asphalt where the trail crosses the road and I do watch for those spots.

Hopefully, I have your attention regarding our Club and snowmobiling. Our annual fund raiser (food and beverage tent) is approaching quickly, and before we know it, the Fair will be here. The dates for this summer's Ozaukee County Fair are Wednesday, July 28 and thru Sunday, August 1. We will need plenty of volunteers to help us set-up the cook shack and bar on Monday and Tuesday night (July 26 & 27), cleaning, bartending, preparing food, cooking, stocking, and teardown on Sunday and Monday night (August 1 & 2). Chris "Nesco Queen" Habich will be calling you to see when you are able to work. Let Chris know if you are able to help with set-up and teardown, prefer bartending or cooking or have no preference at all. We need all the help we can get for this activity. The July newsletter will contain a work schedule for our tent and will go over do's and don'ts as well. You'll have this roughly two weeks before the Fair.

As many of you know, this is our one and only fund raiser each year. And due to our financial situation (loan for our Tucker), we need this to be as successful if not better than last year. We still want to keep the social aspect of our Club in our tent, so per four hour shift, you can have one free beverage and sandwich of your choice (excluding the Summer Shandy and Steak sandwich). Please be responsible and help us police ourselves; the honor system has worked well in the past and we want to continue it now and in the

future. This will help us out in the long run and benefit our Club which benefits snowmobiling plus paying off our Tucker.

Our menu has only one item added to it, and that will be a Steak Sandwich (ribeye). We will try this on a limited basis and when we are out, then we are out. From a survey of our cooks, most

welcomed this new item and felt it will go over very well. Considering what I have been charged for a the same steak sandwich at Washington County Fair, our price is lower than theirs. Other than this, we are in the same spot as in previous years – north end of the Fair grounds by the small kids mid-way...

This time, I'm out of time instead of space. So until the next newsletter, keep the rubber side down and your track on the snow (let me know if you can find some....).

ELECTIONS

Patty Kison, Mike Brown, Bob Thomas & Tim Einwalter have been elected to the Board of Directors. Their terms are three year terms and officially start on September 1, 2010, with the exception of Tim. He is covering the balance of Kathy Kison's term, which has two years left on it. Congratulations!!

NEWSLETTERS

We're looking for a volunteer(s) to help with the mailing of our monthly newsletter. These duties include printing the mailing labels, folding and stuffing the newsletter into an envelope, placing a return label, mailing address and stamp on the envelope, and then putting them into the mail. If you are interested and have the time to help us with this, please contact myself, Dan Burbach, either by phone or email.

LIFETIME MEMBERS

At April's Board meeting, a motion was made to make five members Lifetime Club members. These five were chosen for their years in our Club, donation of time and resources to our Club, and they are retired. The five members are:

Frank Even
Dick Larson
Ed Marino
Franz Schmidt
Mel Trapp

Thanks to guys like these, our Club has survived over the years and is still active and alive today. Congratulations on this achievement. Thanks for all of your help over the years!!!

OFF SEASON ACTIVITIES

We're always looking for ways we as snowmobilers can get together during the off season. As an example, nine of us got together and took a motorcycle day trip up through the Kettle Moraine Forest north of Kewaskum. We went up through Dundee (stopped for a burger) and then continued north to the Sheboygan Marsh for a pit stop. The weather was perfect and we all had a good time. If you would like to join us on your motorcycle this spring or summer, give me a call or email and I'll contact you next time we are headed out.

If anyone has any other suggestions (golfing, ATVing, bicycling, boating, fishing, etc.) and would like to head up an off season activity, let us know.

FOR SALE

1971 Johnson Skee-Horse with matching sleigh. Has reverse, wide track, electric start and is trail ready. Asking \$500. Call Lynn at 262-637-3651

2003 Yamaha Banshee Quad 350 twin. Low hours, mint condition. Asking \$2950. Call Hibber at 262-387-1161

2006 Montana 30ft 5th Wheel Camper. Excellent condition; includes a/c, heat, arctic package, unit has two slide outs. Used very little (like twelve times) and has never left the state of Wisconsin. Call Ralph at 262-675-2688