



# B&B NEWSLETTER

November 2010 VOLUME 44 ISSUE 3

## CLUB INFORMATION

### FUTURE MEETINGS:

*All meetings held at Circle B  
Rec Center in Cedarburg*

### BOARD of DIRECTORS

Thursday, Nov. 11, 2010

@ 6:15pm

### CLUB MEETING

Thursday, Nov. 11, 2010

@ 7:30pm

### CLUB OFFICERS

President: Dan Burback

Vice President: Dave Pom

Secretary: Mike Brown

Treasurer: Patty Kison

### BOARD MEMBERS

Chris Habich

Denny Kison

Chris Bumpke

Tim Einwalter

Bob Thomas

### TRAIL MASTER

Randy Kison

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Monticello Sno-Mobile Club, Inc.

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## *IT IS ABOUT TIME...*

November is finally here and the temperature outside is cool and cold, just like fall should be at this time of year. We have been spoiled with October's warm weather and that has prolonged certain activities. I should talk; I was still riding my motorcycle to work most of October until it started to rain. You need to take advantage of the weather just like snowmobiling when there is snow.

Anyway, we are moving forward this fall with our current activities that go along with trail work. We have a good jump on trails and we should have most of our trail work done before Thanksgiving and deer hunting. Volunteering with trailwork helps you obtain a better understanding of what goes on behind the scenes and you also become more familiar with our trails. This really helps when you are out riding the trails; you will know where your are because you helped work on this section and now you are seeing it again, yet the trails are covered in snow. Plus, the socializing part of going out and marking trails with fellow Club members helps build friendships as well.

Along the lines of trails, we are in the process of working with Ozaukee County in getting us more Ozaukee County Snowmobile Trail maps. There was a meeting last week to check out the trails on the map and to make any changes so we can take it to the printer and have some maps by the time the snow flies. Washington County Trail maps are also being worked on as we speak. They should be going to the printer in the next couple of weeks and then by early December, we should have trail maps as well for Washington County. This should help new members as well as those traveling from out of town to navigate our trail system.

Along that line, we are also creating map boards that will be placed at the four spots where our trail intersects with another Club's trail or at a three or four way intersection. Some of our members created a snowmobile trail map for this use and a couple of other guys are constructing the map board. This will help snowmobilers know where they are and where they can go to get gas or food. Another useful tool to help navigate our trails. The guys working on these map boards plan on having one at our November's Club meeting to show us what we will see on the trail.

So enough of my rambling for this month; keep reading for more Club info. So until next month, keep your track on the snow and join us in October for trail work and at our Club meeting.

## **THANK YOU TO OUR LANDOWNERS**

We want to thank you, our landowners, for us the use of your land for our snowmobile trails last season.

Without your permission, our trails would be non-existent and we would just be a social club. So we have included with your newsletter this month, your landowner gift card for your local grocery store. Its just a little something to say "Thank You" for your generosity and support of our Club.

## **TRAILS**

By the time you are reading this, we will have roughly seventy-five percent of our trails brushed and marked. This is due to the many volunteers we have each weekend to lend us a hand taking care of our trails. We would not be able to do this if it weren't for our members.

Currently, we are brushing and marking trails and putting up snow fences. After this, there is a bridge we need to re-deck and will fit that in once we get the material. The following dates we what we have left to work on trails; please mark them on your calendars:

**Saturday, November 6**      **Saturday, November 13**  
**Saturday, December 4**

We meet at the Kison Farmstead (formerly known as Ma Kison's located at 929 Elm Road in Cedarburg on the NW corner of Elm and Sherman, one block west of Granville) at 7:30am on each Saturday and usually work till noon. Look forward to seeing you there.

## **SKI-DOO MILLIONS**

The deadline is quickly approaching on this very generous offer from Ski-Doo, which is Saturday, November 13. You can bring in your filled out entry form to our November's Club meeting or just drop it off at Cedar Creek Motor Sports.

Just a quick reminder, both spouses listed on your AWSC membership are eligible to fill out one entry form each, plus (this is new info) any children living in your household having completed the snowmobile safety course are able to fill out an entry form as well. This also includes landowners too; we consider you Club members as well and you are able to fill out an entry form as well.

Help us hit the maximum amount of money that Ski-Doo will pay out to each club; the maximum amount is \$1500. Remember to fill out an entry form and drop it off at Cedar Creek Motor Sports or stop in at November's Club meeting where we will have blank

forms for you to fill out. Thank you for your support for our Club and snowmobiling. Help us get some Ski-Doo money. Thanks!!!

## **CLUB PACKER PARTY**

We had a blast at our Club member Packer Party on Sunday, October 17. Plenty of socializing and snacks as well as two smoked fish fresh from Lake Michigan. The attendance was a little down from years past, yet we still had a good time and it was enjoyed by all. Only problem was the Packers lost. Kinda sucks...

Anyway, we would like to thank Chris Habich for putting this function together, Bill Ladwig for the smoked fish, Denny and Kathy for the apple shots and Packer pools, and Edgewater for hosting our event again this year. Thanks again!!

## **GRAFTON CHRISTMAS PARADE**

Mark your calendars for Saturday, November 27 (Saturday after Thanksgiving) for the Grafton Christmas parade. We have entered our Tucker and drag in the parade this year plus a few other items (once we work out the details). So if you're in Grafton that weekend, check us out or catch it on the local cable access channel.

## **SNO-FARIS**

We have had discussions on when and where to have the first one and still have not found time to set that one up. We still may head up to St. Germain or Rhinelander or Mercer or somewhere in Wisconsin. The possibility of early February or early January does exist for this trip.

As for Gwynn, Michigan trip, we're looking at the middle to late February 2011. I will have dates and available rooms at this month's Club meeting. Looking to have a blast once again this year!!!

## **FOR SALE:**

Snowmobile Lift, sissors type, home made from copy of a manufactured unit. Call Dan @ 414-702-6188

Motorcycle Lift, older design, clamps onto frame (inside or outside of frame) under motor to lift cycle. Will fit smaller HDs (not baggers as I found out) and metric bikes. Call Dan @ 414-702-6188.