



# B&B NEWSLETTER

OCTOBER 2009 VOLUME 43 ISSUE 2

## CLUB INFORMATION

### FUTURE MEETINGS:

All meetings held at Circle B  
Rec Center in Cedarburg

### BOARD of DIRECTORS

6:30pm October 8, 2009

### CLUB MEETING

7:30pm October 8, 2009

### CLUB OFFICERS

President: Dan Burback

Vice President: Dave Pom

Secretary: Mike Brown

Treasurer: Patty Kison

### BOARD MEMBERS

Chris Habich

Denny Kison

Kathy Kison

Mark Gall

Chris Bumpke

### TRAIL MASTER

Randy Kison

Editor: Dan Burback

Publisher: Mike Mueller

Distribution: Denny & Kathy  
Kison

Send all items for the B&B

Newsletter to:

Dan Burback

email: [rockonsister@charter.net](mailto:rockonsister@charter.net)

Monticello Sno-Mobile Club, Inc.

P.O. Box 717

Cedarburg, WI 53012

[www.monticellosnomobileclub.org](http://www.monticellosnomobileclub.org)

## NEW SEASON & NEW TUCKER

Fall is finally here and we're gearing up for our season – Winter!! Our preparing for it over the spring and summer months, including the fair, has put us in position to be ready when the snow flies. Especially when it comes to grooming. As many of you know, the Club has approved the purchase of a 1999 Tucker Sno-Cat 2000 in late July. On September 17, Patty and I signed the loan agreement and received the funds to purchase this Tucker from Port Washington State Bank. The following Saturday, two of our groomer crew, Bob Thomas and Randy Kison, volunteered to handle the task of getting our new Tucker. They left our area at 2:30am and headed up to Bloomington, Minnesota, to drop off our existing Tucker, inspect our new Tucker, pay the difference, and return home by 6:00pm with our new Tucker.

I can't say enough to thank those involved with getting our Tucker. First off, we need to thank Rick Dickmann for researching different options for our Tucker and then pursuing the new Tucker and working up the deal we received. Second, we need to thank Bob and Randy (and their families) for giving up their entire Saturday for our Club. Next, we need to thank Hibber and 5 Corners GMC for allowing us the use of a flatbed truck to pick up and deliver our Tucker. Our cost was \$350 of diesel fuel consumed on this trip; pretty sweet considering the distance. Plus, we should thank Gary Heckendorf of Port Washington State Bank for his guidance in securing a loan for our Club. All in all, we have a newer Tucker in very good shape and this is a major upgrade for us for grooming our trails. Thanks again for all of your support!!!

Now I need to move on and fill you in on other happenings. So until next month, keep your track on the snow and "*Think Snow....*"

## DONATIONS WELCOME

Since we as a Club have taken on some debt to purchase our new Tucker, we are watching our expenses and keeping them low while still providing an enjoyable atmosphere at our Club and Board meetings (food and beverages). Because of this, we are looking to individuals and/or companies willing to help out with food at the Club meetings or provide a monetary contribution towards our Tucker loan. To start us off and prime the well, Hibber and Chris Habich have made a very generous monetary donation towards our loan; a hearty thank you goes out to Hibber and

Chris for your generosity!!! So if you feel like making a contribution to help us pay down the principle, please feel free to do so. Please remember, we do not expect everyone to be able to do this, especially in this tough economy. We are all in this Club because of our love of snowmobiling, so where ever you are able to volunteer to help us, that is the help we need. Your help is greatly appreciated.



Passing of the torch – our 1990 Tucker meeting our 1999 Tucker at Track, Inc. on Saturday, Sept. 19, 2009

## LANDOWNERS

Couple of items for our landowners this month. First off, as we are trying to cut expenses this year, if you would like to receive our newsletter by email, please let us know by sending an email to Kathy at [kisondk@hotmail.com](mailto:kisondk@hotmail.com) requesting this.

Also, we will be contacting you in the next week or so to obtain permission again this year for our trail to cross your land. We will ask if there were any issues or concerns from last year so we can correct them this season.

In November's newsletter, we will be including your landowner gifts. Keep your eyes open for this; it is a grocery gift card. If you get our newsletter via email, we'll send out a paper version with your gift card inside.

## TRAIL WORK

We have planned the last three Saturdays in October (added the 17<sup>th</sup> to the 24<sup>th</sup> and 31<sup>st</sup>) and first two Saturdays in November for brushing to get our trails in shape for this season as well as our new Tucker. If you have access to our website, you'll be able to see both Tuckers next to each other and new Tucker is a little taller and wider (body, not tracks). So we need to open up the trails to keep the branches off of it. We will meet at Ma Kison's, 929 Elm Rd., Cedarburg, at 7:30am and will work till noon. Please give Randy (262-677-2996) or Dan (414-702-6188) a call if you are available to

help us out. Remember, the more help we have, the sooner we will have our trail work finished.

Here are the dates, so mark your calendars:

**October 17    October 24    October 31**  
**November 7    November 14    December 5**

## CLUB MEMBERS

**Dues** – please remember to renew your dues this month (if you haven't already). Our goal is to be 100% renewed and AWS (membership) by December. This will help keep our mailing lists up to date as well as get our new AWS cards out to you before the season gets under way. Send in your application and dues or bring them to October's Club Meeting. If you need another application, please go to our website and print one out. Also, we'll have additional applications available at our Club Meetings.

**Party** – don't forget the Club member Packer Party on November 1. Deadline for turning in your money (\$10 single or \$20/couple) by October 17. Last month the invitations were sent to you.

## FOR SALE

1971 Johnson Skee-Horse with matching sleigh. Has reverse, wide track, electric start and is trail ready. Asking \$500. Call Lynn at 262-637-3651

2003 Yamaha Banshee Quad 350 twin. Low hours, mint condition. Asking \$2950. Call Hibber at 262-387-1161