



# B&B NEWSLETTER

October 2017 VOLUME 51 ISSUE 2

## CLUB INFORMATION

### MEETINGS DATES:

*All Club meetings held at  
Circle B Rec Center  
in Cedarburg*

BOARD of DIRECTORS  
Thursday, October 12, 2017  
@ 6:15pm

NEXT CLUB MEETING  
Thursday, October 12, 2017  
@ 7:30pm

### CLUB OFFICERS

President: Dan Burback

Vice President: Cal Cummings

Secretary: Mike Brown

Treasurer: Patty Kison

### BOARD MEMBERS

Matt Geszvain  
Chris Habich  
Tim Einwalter  
Deanna Einwalter  
Steve Fischer

### TRAIL MASTER

Randy Kison

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Dan Burback

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[www.monticellosnomobileclub.org](http://www.monticellosnomobileclub.org)

## PAGE TWO!

Well, we are into month two of our season and summer is still hanging on by a few degrees! This of course isn't helping the beautiful colors we see in fall here in Wisconsin which we are know for plus our trees are really confused (90% are still green in our woods). Not sure what this all means in the scheme of our upcoming winter and snow conditions, yet we need to be prepared for whatever we get. As you read on, we are planning for trail and bridge work in late October and early November. With everyone being busy, especially on the weekends, we need as much help as possible on each Saturday for trail work in order to get our trails ready in a short time.

Besides trail work (and pulling your sled out of summer storage and reading it for snow), we are working on other Club items as well. We are trying to set up guest speakers for our Club meetings this fall, looking for volunteer(s) for the Grafton Christmas Parade and have planned a Packer Party for early November.

Lots more to follow as you continue to read on.....

So until next time, let's sharpen our chainsaws, dust off our knee boots, and get ready for setting up our trails!! See you at October's Club Meeting!

## PACKER PARTY

We are planning on hosting a Packer Party on Sunday, November 12<sup>th</sup> at Edgewater Golf Course with doors opening ½ hour before kick-off. We are still working out the details on the food and we will have this figured out by our October Club Meeting. A head count will be needed for us to order the food, so if you are interested in attending, please RSVP to Chris Habich at 262-352-6992 on or before Monday, November 6. Thanks!

## MEMBERSHIP & AWSC RENEWAL

Attention Club Members, please find a membership application in with this newsletter. We are including this in your newsletters thru November; ideally, we'd love to see all our members to renew by the month of October. This would help keep our membership list up to date as well as our AWSC membership list up to date. We have found over the last season and summer that not all the information on our list was correct. So give us a hand and renew your membership with your complete and correct information this fall and either drop it off at October's Club meeting or mail it to the address printed at the bottom of the application.

Also, as you all know, you need a trail pass to ride your snowmobile on our snowmobile trails here in our fine state of Wisconsin. By renewing your membership early, we then renew your AWSC membership. This being renewed allows you to then purchase the trail passes at a discount rate of \$10 per snowmobile. The forms to obtain your trail passes are on the website listed below or we will have some forms at September's Club meeting. If you have any questions on this, feel free to call myself or Deanna Einwalter or go to the

AWSC.org website:

<https://awsc.org/Trail-Pass-Registration>

Thank you for your support!!

## LANDOWNERS

We have started calling you in late September and will continue into early October, as we are looking to ask for your permission to cross your land again this season and to see if there are any issues or changes that need to be addressed. Also, there are a few properties that are up for sale and/or have been sold; we will be checking on this to determine trail status as well as permission. Thanks in advance for your help with our trails.

## TRAIL WORK

As you have seen last month, we have listed our trail work dates for this fall. Depending on how the fields are with crops, we'd like to get as much in before deer hunting starts, so please mark your calendars with the dates listed further down on this page. We need all the help possible to get all done in a short time frame.

Also, we do need to build a bridge over a wide drainage ditch just east of Granville Road. We have all the necessary materials except one 32' telephone pole; we are planning to get this in and done on the Saturday, November 4, given this area stays dry in order for us to get back there safely. Please keep this date on your calendar as we will need a good crew to get this all in place and constructed. More updates on this project as the date gets closer!

## OUR DRAG



Paint has been applied and masking has been removed

Our Arrowhead drag has gotten a new pan welded onto it and a few other items fixed during the month of September. Thanks goes out to John Henning, Brad Largin and Matt Geszvain for their work on this project.

John Henning has had it by his shop over the last month or so in order to replace the packing pan located at the rear portion as well as weld up other weak points on the frame. The guys have gone thru most of the structure and by the time you receive this newsletter, our drag should be enroute or at the Kison Farm.

Once it is there, we will need some help wiring up the new lights for the drag; this will help illuminate it on our trails and when crossing the roadways. Anyone handy with DC wiring and lighting, please give Randy Kison a call so we can get this done before the white stuff flies!

## UPCOMING DATES FOR FALL 2017

### OCTOBER 2017

Monday, October 9	Oz. Cty Assoc. Meeting
Thursday, October 12	Board & Club Meeting
Saturday, October 14	Trail Work 7:30am to noon
Saturday, October 21	Trail Work 7:30am to noon
Wednesday, October 25	Wash. Cty. Assoc. Meeting
Saturday, October 28	Trail Work 7:30am to noon

### NOVEMBER 2017

Saturday, November 5	Trail Work 7:30am to noon
Thursday, November 9	Board & Club Meeting
Monday, November 13	Oz. Cty Assoc. Meeting
Saturday, November 11	Trail Work 7:30am to noon
Sunday, November 12	Packer Party!!
Saturday, November 25	Grafton Christmas Parade
Wednesday, November 29	Wash. Cty. Assoc. Meeting

### DECEMBER 2017

Saturday, December 2	Wrap up Trails (if needed)
Monday, December 11	Oz. Cty. Assoc. Meeting
Thursday, December 14	Board & Club Meeting
Friday, December 15	Trails Officially Open given conditions are met!
Wednesday, December 20	Wash. Cty. Assoc. Meeting

## SNO-FARIS

We are looking to plan two Sno-Faris this season with one going to Laona and the other somewhere else. The first one we have scheduled is to Laona on January 26-28, 2018. If interested in this trip, please give Cal Cummings a call @ 414-732-5043.

As for the second Sno-Fari, we are looking for a volunteer to head up this one to a destination in Wisconsin or the UP of Michigan. If you are interested, please give Dan Burbach a call @ 414-702-6188. Thanks!

## FOR SALE

**2003 Arctic Cat F7** with 5377 miles.

**Triton VR12 Elite 101** drive on/drive off trailer.

Asking \$3000 for both. Call Dave.

**Tandem Axle Sled Bed Trailer**, 3- Place aluminum, 2" ball, spare, ramp, newer axles, v-nose. Asking \$1200.

Call Dirk.

**2007 Polaris 120** kid sized snowmobile, clean, asking \$1250.

Call Patrick.