



# September 1, 2024-August 31, 2025 MONTICELLO SNO-MOBILE CLUB

P.O. BOX 717 CEDARBURG,  
WISCONSIN 53012

## MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_ SPOUSE'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CHILDREN'S NAME and AGE: \_\_\_\_\_  
TELEPHONE # ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Secondary Email \_\_\_\_\_

As a member of the Monticello Sno-Mobile Club, you and your family are requested to help at club functions. The following is a list of committees that needs your help. Much of the fun of being a member of a club, is participation. Organizations cannot function without the help of their members. Please indicate with an "X", any one or more of the committees that your family is interested in. The club is requesting that each family sign up for at least one committee. We encourage you to sign up for more than one. Here are the committees:

- |   |  |                                     |
|---|--|-------------------------------------|
| <input type="checkbox"/> MEMBERSHIP COMMITTEE | <input type="checkbox"/> FOOD FOR CLUB MEETINGS    | <input type="checkbox"/> TRAIL WORK |
| <input type="checkbox"/> OZAUKEE COUNTY FAIR  | <input type="checkbox"/> GROOMER & TRAIL EQUIPMENT |                                     |
| <input type="checkbox"/> PHONE COMMITTEE      | <input type="checkbox"/> OZ./WASH. COUNTY DELEGATE |                                     |
| <input type="checkbox"/> NEWSLETTER & WEBSITE | <input type="checkbox"/> SNO-FARI'S (Trips)        |                                     |

Do you have any special skills that our club could use? (Please write on back of application.)

Do you have any ideas or suggestions? (Please write on back of application)

To save the club postage costs, would you like to receive the Newsletter by e-mail? (circle) YES NO

Check this box if you *do not* want your address, phone number and email address listed on our Club's membership list.

### ACTIVE MEMBERSHIP

Membership dues: **\$25.00** per year single or family and volunteering for a minimum of six (6) hours per membership (18 years or older) for the club in one or more of the activities listed above. (Family includes spouse and children up to age 18.) This also *includes* membership to the Association of Wisconsin Snowmobile Clubs (AWSC).

### NON-ACTIVE MEMBERSHIP - **\$40.00** per year single or family with no time required or them.

#### **NOTE: Late fee of \$5.00 per renewal application if paid on or after December 1<sup>st</sup>.**

To help update *our records* as well as keep your *membership in the AWSC current* plus the insurance coverage from the AWSC will remain in effect. Please add this to your dues and drop off at our monthly Club Meeting or mail to our Post Office Box listed on top of this application. Thank You!

Applicant signature: \_\_\_\_\_ Date: \_\_\_\_\_

Thank you for your interest in the Monticello Sno-Mobile Club.

We hope that you and your family have many fun filled years as active members.

THE BOARD OF DIRECTORS

MEMBER OF THE AWSC